

# 2015/2016 REPORTING



Youth Art Month Report for \_\_\_\_\_ Year: \_\_\_\_\_  
 Please include as much documentation as possible, such as photos, newspaper articles, web postings, etc. so that this information can be included in the state scrapbook.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

District: \_\_\_\_\_ Email: \_\_\_\_\_

State: \_\_\_\_\_

## DISTRICT PROCLAMATIONS:

Name	Title	Type of Proclamation	Date

## DISTRICT PROCLAMATIONS:

Observances	Participants	Location	Date







